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**THE HIGH COURT**  
Record Number 2008/53 COS

In the Matter of THE COMPANIES ACTS 1963 to 2005

And in the Matter of HORAN HOMES (Castlemaine) LIMITED ("the Company")

Take notice that on February 8, 2008, an order was made for the hearing of an application for the appointment of an Examiner to the Company before a Judge sitting in the High Court on Tuesday, February 19, 2008 at 11am in the forenoon.

Signed: LYONS KENNY Solicitors for the Petitioner 57 Fitzwilliam Square Dublin 2

Ref: BL

**Government Notices**

**European Communities (Avian Influenza) (Control on Imports) Regulations 2008**

S.I. No 17 of 2008

The Minister for Agriculture Fisheries and Food has made an Order that gives effect to various Commission Decisions concerning import restrictions.

Copies may be obtained from the Government Publications Sale Office, Sun Alliance House, Molesworth Street, Dublin 2 or by mail order from Government Publications, Postal Trade Section, 51 St Stephens Green, Dublin 2, Fax: 01-6476843. Price: €3.05

Department of Agriculture Fisheries and Food 8 February 2008

**WATERFORD COUNTY COUNCIL** - Paul Plunkett intends to apply for planning permission for the demolition of an existing dwelling and the construction of 2 new two-storey over part basement (including Garage) dwellings (floor area 308 sq.m each House), 2 new vehicular entrances and ancillary site works at Aberfoyle, Balkill Road, Howth, Co. Dublin. The application may be inspected or purchased at a fee not exceeding the reasonable cost of making a copy at the offices of the Planning Authority during its' public opening hours and a submission or observation may be made to the Planning Authority in writing on payment of the prescribed fee within the period of 5 weeks beginning on the date of receipt by the authority of the application.

**WATERFORD COUNTY COUNCIL**: We, Butlerstown Developments, intend to apply for planning permission for the construction of a 1300 sq.m mezzanine/ first floor, rear elevational changes and associated site works within Unit 3, Butlerstown Retail Park, Cork Road (N 25), Butlerstown, Co Waterford. The Retail Park is bounded to the south by the N25 and to the west by the outer ring road. The planning application may be inspected or purchased at the offices of the planning authority during its public opening hours and a submission or observation in relation to the application may be made to the authority in writing on payment of the prescribed fee within the period of 5 weeks beginning on the date of receipt by the authority of the application.

More Notices on Page 35

making a copy, at of Cork County County Hall, Ca Road, Cork durir lic opening hou submission or c in relation to th tion may be ma authority in writir. ment of the prescribed fee within the period of 5 weeks beginning on the date of receipt by the authority of the application.

**Public Notices**



Environmental Protection Agency Acts 1992 and 2003.

Notice under Article 41(2) of the EPA (Licensing) Regulations 1994 to 2004.

The Agency granted a revised IPPC licence, subject to conditions, on 6th February 2008, to Recordati Ireland Limited, Raheens East, Ringaskiddy, Co. Cork, located at Raheens East, Ringaskiddy, Co. Cork, National Grid Reference 17680634, Register No. P0476-02, for Class 5.16.0: the use of a chemical or biological process for the production of basic pharmaceutical products. Any application for a licence or variation of any other legal proceedings which question the validity of the decision of the Agency must, in accordance with Section 87(10) of the EPA Acts 1992 and 2003, be instituted within the period of eight weeks beginning on the date of the giving of the decision. The decision and revised licence may be inspected at EPA Headquarters, P.O. Box 3000, Johnstown Castle Estate, Co. Wexford, (Tel: Lo Call 1890 33 55 99 or 053 9160600) or obtained there on payment of a fee of €3.80. They are also available to view on the Agency's website www.epa.ie.

**Reg No P0476-02 Final Determination Advertisement Examiner Office**

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11/07/08  
**Irish Examiner**