**Work Packages:** *Please prepare one form for each work package*

*Please refer to the Guide for Applicants when completing this template:* [*http://www.epa.ie/pubs/reports/research/opencalls/currentcalldocuments/*](http://www.epa.ie/pubs/reports/research/opencalls/currentcalldocuments/)

|  |  |  |  |
| --- | --- | --- | --- |
| **Work Package Title:** | Click here to enter text. | | |
| **Work Package No.:** | Click here to enter text. | | |
| **Cost:** | Click here to enter text. | | |
| **Start Month:** | Click here to enter text. | **End Month:** | Click here to enter text. |
| **Work Package Leader Details:** | **Leader Name** | **Leader Organisation** | **Leader Person Months** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Work Package Partner(s) Details:** | **Partner Name** | **Partner Organisation** | **Partner Person Months** |
| ***1*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***2*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***3*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***4*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***5*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***6*** | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| ***NB: insert additional rows above if required.*** | | | |
| **Objectives:** | Click here to enter text. | | |
| **Description of Work:** | **Description of Work (with sub-task titles where appropriate).** | | |
| Click here to enter text. | | |
| **Deliverables and Milestones:** | Click here to enter text. | | |
| **Expected Outcomes:** | Click here to enter text. | | |

**Work Package Summary Table:** *Please use the following table to provide a summary of the contribution of each project participant under each work package.*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Summary of Work Package Project Participants and Person Months** | | | | | | | | | |
| **Project Participant Details** | | | **Work Packages Participant Person Months** | | | | | | |
| **Name** | **Organisation** | **Leader of WP(s)** | **WP1** | **WP2** | **WP3** | **WP4** | **WP5** | **WP6** | **Total Person Months** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
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